

# ILLINOIS MASTER PLUMBER

ILLINOIS ASSOCIATION OF PLUMBING • HEATING • COOLING • CONTRACTORS

Volume 112, No. 02

February, 2026

Join Us at the Illinois PHCC Expo



March 20, 2026 | Oakbrook Terrace, IL



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# ILLINOIS MASTER PLUMBER

ILLINOIS ASSOCIATION OF PLUMBING•HEATING•COOLING CONTRACTORS

Volume 112, No. 02

4005

FEBRUARY 2026



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## CONTENTS

|  |        |
|--|--------|
| President's Thoughts .....   | 4, 5   |
| Calendar of Events .....   | 5      |
| License Renewal Time - Don't Delay .....   | 6      |
| Get Your Backflow Test Kit Calibrated at the Expo .....                          | 6      |
| 2025-26 Illinois PHCC CEU Schedule .....   | 7      |
| In Memory .....  | 9      |
| Resources and Responsibilities for OSHA Reporting and Recordkeeping .....        | 10, 11 |
| Message from the IL PHCC Auxiliary President .....                               | 12     |
| Illinois Auxiliary to Sell Items at Expo .....                                   | 12     |
| Illinois PHCC Expo & Educational Day .....                                       | 13     |
| IL PHCC Educational Day Registration .....                                       | 14     |
| Risk Management Corner .....   | 16     |
| IRS Announces Mileage Rates for 2026 .....                                       | 17     |
| Plumbing Code Book Order Form .....  | 18     |
| PHCC Illinois Auxiliary Scholarship Rules and Application .....                  | 19, 20 |
| Illinois PHCC Past President's Club Scholarship Fund Rules and Application ..... | 21, 22 |

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|---------------------------------------|--------------------|
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| Herkowski Stickler & Associates ..... | 9, 14              |
| Hodes .....                           | 6                  |
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| Test Gauge .....                      | Back Cover         |



# PRESIDENT'S THOUGHTS

- by Kevin Kuhn  
Illinois PHCC President

## IL PHCC Expo & Product Show: March 20 at Drury Lane – Don't Miss It!

The Illinois PHCC's "Expo & Educational Day" by now should be on your calendar: Friday, March 20. I say "should" be, because there are so many solid reasons to attend. First, the content of this full day will start with 4-hours of state-approved Continuing Education credit toward renewal of your plumbing license from 9 a.m. to 1 p.m. for the modest fee of only \$35.00. Second, you'll have the opportunity to walk through the spectacular annual product show that runs from noon to 4:30 p.m. which will feature over 160 exhibitors and is focused on the plumbing and HVAC trades. As a bonus, the Chicago Chapter of ASPE (American Society of Plumbing Engineers) is co-locating their event again this year with our PHCC State Chapter, meaning that CE credit class for engineers will also be offered. Third, the entire day will give you a unique and welcoming chance to catch up and network with peers from all areas of your industry and end it by enjoying a complimentary closing dinner and reception with a free raffle.

The Drury Lane venue is easily accessible and centrally located in greater Chicago. For our out-of-town visitors, two hotels are on site (with more nearby) and the free parking for everyone is no problem with the large lot and covered garage. Tickets (no cost) can be picked up from your wholesalers, manufacturers' reps, at the union halls, at contractor association events, in this newsletter, and on our state chapter website ([www.ilphcc.org](http://www.ilphcc.org)). You can also get tickets at the door at Drury Lane on March 20.

The program speakers during the CE class we have lined up include Brian Yelton (Inland Sales); Brian Black (Cast Iron Soil Pipe Institute); David VanWy (JULIE OneCall) and officials from the IDPH Plumbing Program. Attendees will take part in the class in a world



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class (and very comfortable) theater setting. Once again, I would be remiss by not acknowledging and sincerely thanking our exceptional staff, Bev Potts and Shelly Lott, for all their devotion and hard work “behind the scenes.” Also deserving of our appreciation and recognition are the tremendous efforts of our Chapter’s Auxiliary Members and all the volunteers who help set up and take everything down plus get everyone who attends registered and checked out so efficiently.

If you intend to sign up for the CE class, please do so before the strictly enforced registration deadline of March 3, 2026. Also, be sure to bring your plumbing license if you’re taking the CE class. Lastly, kindly keep in mind that class attendance is closely monitored and your presence inside the theater throughout the entire length of the 4-hour educational sessions is expected and mandatory. Prolonged absences will be noticed, so being ‘AWOL’ will mean you will not receive the hours/credit you need.

The 2026 Illinois PHCC Expo & Education Day on March 20 at Drury Lane in Oakbrook Terrace, IL is fast approaching, so make plans now to attend!

*All the best - Kevin*



## CALENDAR OF EVENTS

### FEBRUARY 21, 2026

IL PHCC CEU Class  
Online

### FEBRUARY 24-27, 2026

CCA of PHCC Spring Meeting  
Park City, Utah

### MARCH 20, 2026

IL PHCC Expo & Educational Day  
In-person CEU Class  
Drury Lane Conference Center  
Oakbrook Terrace, IL

### MARCH 21, 2026

IL PHCC & Auxiliary Board Meetings  
Hilton Suites Hotel  
Oakbrook Terrace, IL

### MARCH 23-25, 2026

QSC of PHCC Catalyst  
Oklahoma City, Oklahoma

### MARCH 24, 2026

IMSCA Lobby Day  
Springfield, IL

### APRIL 24, 2026

IL PHCC CEU Class  
Online

### MAY 5-6, 2026

PHCC National Legislative Conference  
Washington, DC

### OCTOBER 19-22, 2026

CONNECT 2026  
Milwaukee, Wisconsin



# LICENSE RENEWAL TIME – DON'T DELAY!!

It is now the time of year for all Illinois licensed plumbers and apprentices to renew their licenses. Renewal forms containing your PIN to make your online payment are scheduled to be mailed in late February. Please use the following email address for IDPH for all questions, renewal inquiries, to obtain PIN #'s, to update your information, etc. [DPH.Plumbing@illinois.gov](mailto:DPH.Plumbing@illinois.gov).

As soon as you receive notification from the IDPH, please renew immediately. Do not wait until April to renew!

If you do not have your continuing education credit completed for this year, our class schedule is posted on our website at [www.ilphcc.com](http://www.ilphcc.com).



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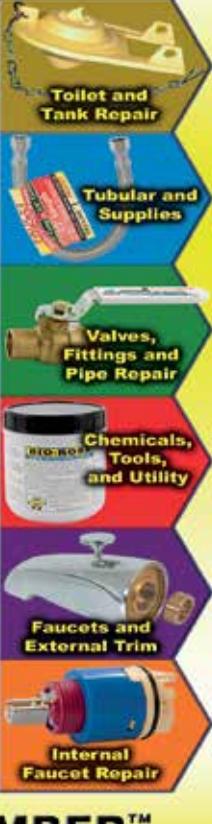
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## Get Your Backflow Test Kit Calibrated at the Expo

Test Gauge, Inc. will be offering on-site calibrations of your backflow test kit during the Illinois PHCC Expo on March 20th at the Drury Lane Conference Center in Oakbrook Terrace.

Test kits can be dropped off at the main entrance of Drury Lane before the CEU class that morning, beginning at 7:00AM. If you would like to drop your test kit off during the Expo, simply bring it to Test Gauge at booths 2 thru 4. All test kits can be picked up at that location prior to 4:00PM.



# 2025/26 ILLINOIS PHCC CEU SCHEDULE

The Illinois PHCC schedule for online and in-person classes for the 2026 renewal year is listed below. These classes offer a minimum of 3 different speakers and topics in each class.

All Illinois PHCC classes will provide State hours for Certified Inspectors and Licensed Plumbers.

Below is our current schedule of continuing education classes for Illinois licensed plumbers.

Please visit our website at [www.ilphcc.com](http://www.ilphcc.com) for the latest information and to register for a class. Registration links will be live at least 6 weeks prior to the class date.

## 2025-2026 Continuing Education Dates

**Sat., February 21, 2026**  
8:00 am – 12:00 pm **(Online)**

**Fri., March 20, 2026 – 9:00 am – 1:00 pm**  
Drury Lane Conference Center,  
Oakbrook Terrace, IL  
**(In person)**

**Friday, April 24, 2026**  
12:00 pm – 4:00 pm  
**(Online)**



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## IN MEMORY

We are saddened to report that Delores Abbott, Co-Founder of Abbott Industries in Bensenville, passed away on December 31, 2025. She was the mother of past PCA of Greater Chicago President Lori Abbott and the life partner of her husband of 68 years – the late Robert K. Abbott, who passed just 7 weeks before her.

Delores was at Bob's side when the two founded "Abbott Industries" in 1973, creating stable and secure livelihoods over the next six decades for hundreds of plumbers, technicians and office staff (and their families). Delores managed the business aspects and bookkeeping, making sure all employees and customers were taken care of properly.

Delores's funeral was held on Saturday, January 17th at Saint Ferdinand Church in Chicago with interment in Saint Joseph Cemetery, River Grove, Illinois.

In lieu of flowers, the family requests donations in Delores' name to: St. Jude Children's Research Hospital, Misericordia Home, Make-A-Wish Foundation or Special Olympics.

*The Illinois PHCC extends its sympathy to Lori, the Abbott family, and everyone at Abbott Industries. Condolences may be sent to Lori in care of the company at 225 William Street, Bensenville IL 60106.*



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# RESOURCES AND RESPONSIBILITIES FOR OSHA REPORTING AND RECORDKEEPING

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As we embark on a new year, the opportunity for fresh starts and renewed commitments beckons, especially for those responsible for OSHA recordkeeping. This time of year, signals not only the closure of the previous year's records but also the imperative to initiate and manage the 2025 OSHA Injury and Illness Logs. In this article, we will delve into the essential responsibilities outlined in OSHA's Part 1904, explore the nuances of exceptions for smaller businesses, and discuss the functionalities of the Injury Tracking Application (ITA). With a comprehensive approach to essential documents and reporting requirements, we aim to equip you with the information necessary to navigate this crucial aspect of workplace safety and compliance effectively.

Eighty percent of private sector employers are exempt from maintaining OSHA Forms 300, 300A, and 301, collectively referred to as OSHA Injury and Illness Logs. OSHA has set minimum employee thresholds to reduce the compliance burden on smaller businesses and has specific exemptions for low-hazard industries. Employers who did not exceed a company-wide peak of 11 employees at any time during 2025 are not required to maintain these logs. Sectors such as retail, professional services, restaurants, and bars may be exempt due to being classified as low-hazard industries. A comprehensive list of exempt industries based on NAICS codes can be found on the OSHA.gov recordkeeping section. Regardless of exemptions, all employers must still report work-related fatalities and severe injuries to OSHA.

All work-related fatalities must be reported to OSHA within 8 hours, while in-patient hospitalizations, amputations, or loss of an eye must be reported within 24 hours. Reports can be submitted via phone to an OSHA area office or through the hotline at 1-800-312-OSHA (6742). Additionally, there is an option to file a report online (not via email) at <https://www.osha.gov/ords/ser/serform.html>. When reporting serious incidents, be prepared to provide your contact and business information, along with a brief description of the incident. An employer representative should make the report. Common inquiries about reporting injuries often revolve around the definitions of in-patient hospitalization and work-relatedness. Detailed discussions on these topics are too extensive for this article, but know that emergency room visits where the employee is "treated and released" are not considered in-patient hospitalizations. Motor vehicle accidents that result in death or injury on highways, public streets, or while traveling on commercial transportation are not reportable unless these are the employee's place of business (i.e., construction workers, flight attendants). All reportable incidents must be recorded, while most recordable incidents are not reported.

Work-related deaths, injuries, and illnesses must be captured on the compilation of OSHA forms: 300, 300A and 301. Notably, workers' compensation and OSHA injury and illness recordkeeping are different from one another. The suite of OSHA recording forms2 and

instructions can be found on OSHA's website. The OSHA Form 301 or equivalent must be completed within seven calendar days of becoming aware of any work-related incident and be retained for five years. The Illinois Workers' Compensation Commission Form 45: Employer's First Report of Injury is recognized as equivalent to OSHA Form 301. OSHA Form 300 includes sensitive information related to employee health and must be managed to protect employee confidentiality. This form records details of all work-related incidents that involve loss of consciousness, restricted work activity, job transfers, days away from work, or medical treatment beyond first aid. Significant work-related injuries and illnesses diagnosed by a healthcare professional are also documented in Form 300. OSHA Form 300A, which summarizes the data from Form 300, requires certification by an executive official and must be posted for employee access between February 1 and April 30, regardless of whether any work-related injuries or illnesses occurred during the previous year. For some employers, record-keeping data must be submitted electronically to OSHA.

Not all businesses are required to submit captured data to the Injury Tracking Application (ITA)<sup>3</sup>. The application is a secure website where employers can upload or manually enter OSHA 300 log data. The upload requirement is tied to the number of employees and the NAICS industry classification. OSHA has developed a web application tool<sup>4</sup> to help employers determine if they are required to upload data into the ITA.

The Illinois On-Site Safety and Health Consultation Program can be an invaluable resource for employers who notice their OSHA 300 is too full for comfort. While the Illinois Department of Labor cannot help you fill out the forms nor provide assistance with your ITA account, we do offer free and confidential safety and health assistance to small and medium-sized businesses. Consultation services include on-site visits, air sampling, program assistance, and training, all of which can contribute to creating a safer and healthier work environment while also potentially lowering your worker's compensation insurance. This program, brought to you at no cost by the State of Illinois, can provide the support and guidance you need to identify hazards, develop a hierarchy of controls for those hazards, and create an enduring safety and health program. Visit <https://worksafe.illinois.gov/> or contact Harry (Hap) Hileman with the Illinois Department of Labor at 217-993-2111 for more information.



- 1 <https://www.osha.gov/recordkeeping/presentations/exempttable>
- 2 <https://www.osha.gov/sites/default/files/OSHA-RK-Forms-Package.pdf>
3. <https://www.osha.gov/injuryreporting/faqs>
- 4 <https://www.osha.gov/itareportapp>



# MESSAGE FROM THE IL PHCC AUXILIARY PRESIDENT

It is almost time for the Illinois PHCC Expo & Educational Day in Oakbrook Terrace and we are very excited!

This event needs volunteers in order to succeed, and we need as many as possible. Every year, more than 500 people attend the class and anywhere between 1,500 and 1,800 people attend the show. Any and all PHCC and Auxiliary members and industry friends are encouraged to volunteer. We need volunteers to assist with CEU class sign-in/sign-out and Expo registration.

The Auxiliary will again be selling plumbing themed T-shirts, so stop by our booth and check them out. We will also be selling Illinois Plumbing Code books.

Please consider volunteering to show your support for the Illinois PHCC and Auxiliary and making the 2026 Expo another successful event. I look forward to seeing you in Oakbrook Terrace on March 20, 2026 at the Drury Lane Conference Center.

Thank you for your continued support of the Auxiliary and our projects!

Gail McWilliams, Illinois PHCC Auxiliary President



## ILLINOIS AUXILIARY TO SELL ITEMS AT EXPO

The Illinois PHCC Auxiliary will be selling their Plumbing License Law t-shirts (long and short sleeve) at the IL PHCC Expo on March 20th. They will also be selling Illinois Plumbing Code books for the Illinois PHCC.



Funds raised by the Auxiliary go to scholarships and industry related projects.

Long sleeve t-shirts sell for \$25, and short sleeve are \$20.00

Illinois Plumbing Code books are \$60.00.



# ***Illinois PHCC Expo & Educational Day***

***Friday, March 20, 2026  
Drury Lane Conference Center  
100 Drury Lane  
Oakbrook Terrace, IL 60181***

***9:00 A.M. to 1:00 P.M. – Continuing Education Class  
Noon – 4:30 P.M. EXPO Trade Show***

Friday, March 20th, will provide you with a great opportunity to view new products, talk to manufacturers, learn new technologies, network with other plumbers and contractors, and also have some fun. If you have not yet gotten your required **4 hours of continuing education credit for your 2026 license renewal**, now is the time. Multiple speakers will be presenting on a variety of industry topics. All of the day's activities are free of charge, with the exception of a \$35.00 fee for the 4 hour CEU class. **You must bring your most recent plumbing license with you to the class. Pre-registration is required for the CEU class.**

The **highlight of the day** will be the annual **Illinois PHCC** trade show from **12:00-4:30 P.M.** Come see over 160 booths of the **latest products, tools, trucks and technologies**. Admittance to the **2026 Expo is free of charge**. After a busy day of education and visiting the Expo, relax and unwind at the **Illinois PHCC** sponsored “After Expo” Reception.

A block of **rooms** has been reserved at the Hilton Suites at a **special Expo rate of \$139.00** single/double occupancy plus tax. Remember that all rooms are 2 room suites that include a full breakfast buffet: upon check-in please inform the front desk of how many people are staying in your room. Hotel reservations can be made by calling the **Hilton Suites at 1-630-941-0100**. Be sure to mention the Illinois PHCC to get the special rate.

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***Illinois PHCC Educational Day  
March 20, 2026  
9:00 AM to 1:00 PM – CEU Class  
Drury Lane Conference Center  
100 Drury Lane  
Oakbrook Terrace, IL 60181***

**Registration for the CE class will be online at [www.ilphcc.com](http://www.ilphcc.com). Click on the date of the class to register. The fee for the March 20, 2026 class is \$35.00**

**Each registrant will need to use their own profile (email address). If you do not have a profile you will need to create one. If you have issues logging in or are unable to register online, contact Shelly at [shelly@ilphcc.com](mailto:shelly@ilphcc.com)**

**Once the payment is processed you will receive an email confirmation. Registrations will not be processed unless accompanied by the fee.**

**You MUST bring your most recent Plumbers License with you to the class. Please arrive at least 30 minutes prior to the start time to complete registration.**

**All registrations MUST be received before March 3, 2026.  
NO WALK-INS will be accepted for the CEU class.**

Also counts as State hours for Certified Plumbing Inspectors.

Cancellations will be charged a cancellation fee of \$15.00.

Questions ??? contact Shelly at [shelly@ilphcc.com](mailto:shelly@ilphcc.com)

Remember the Expo runs from 12:00 to 4:30 P.M. and is **FREE!**

[www.ilphcc.com](http://www.ilphcc.com)



Questions ??? Call (217)522-7219

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## Strengthen Your Workplace by Reviewing the OSHA Top 10

The Occupational Safety and Health Administration's (OSHA) Top 10 Most Frequently Cited Standards serve to keep employers aware of common risks across all industries. This annual list highlights the most frequently cited violations that inspectors find in workplaces across the nation. It accounts for hazards that can lead to preventable injuries, illnesses, and deaths.<sup>1</sup>

### OSHA Top 10 Most Frequently Cited Standards

By reviewing these frequently cited standards, organizations can identify and address gaps. This can help prevent injuries, illnesses, or costly violations. For the most recent fiscal year, the top 10 OSHA hazards are<sup>1</sup>:

|   |  |
|---|--|
| 1. <a href="#">Fall Protection</a> (general requirements) | 6. Fall Protection Training Requirements   |
| 2. <a href="#">Hazard Communication</a>                   | 7. Scaffolding                             |
| 3. Ladders  | 8. Powered Industrial Trucks (Forklifts)   |
| 4. Lockout/Tagout – Control of Hazardous Energy           | 9. <a href="#">Eye and Face Protection</a> |
| 5. Respiratory Protection                                 | 10. Machine Guarding                       |

### Take Action

Each year, state and federal OSHA agencies conduct tens of thousands of inspections, assessing hundreds of millions of dollars in fines.<sup>2</sup> Simply knowing the Top 10 list is not enough. Compare the current OSHA Top 10 list against your own operations and ask how you are addressing these topics. Consider implementing the following action items to help strengthen your safety culture:

- Conduct regular workplace assessments and audits to note high-risk areas and practices.
- Implement training and education for employees.
- Create a culture of safety and encourage open communication.
- Document and review risk management policies. Track safety training, inspections, incidents, and policy updates to align with OSHA standards.

Addressing the OSHA Top 10 is not just about compliance. Fostering a [strong safety culture](#) can help protect your most valuable assets. Connect with a Federated Insurance<sup>®</sup> [marketing representative](#) to learn more and to access helpful OSHA Top 10 risk management resources.

1. NSC. *OSHA's Top 10 Safety Violations Show Persistent Risks to Workers*. 2025. <https://www.nsc.org/newsroom/osha-top-10-safety-violations-show-persistent-risk?srsltid=AfmBOopiKuCztGsZSxjyBlHyn19Z29jMpKyC1YBgopcfSTAeOUD6-A>. Accessed November 25, 2025.
2. OSHA. *Frequently Cited OSHA Standards*. 2025. <https://www.osha.gov/ords/imis/citedstandard.html>. Accessed November 25, 2025.

*This article is for general information and risk prevention only and should not be considered legal or other expert advice. The recommendations herein may help reduce, but are not guaranteed to eliminate, any or all risk of loss. The information herein may be subject to, and is not a substitute for, any laws or regulations that may apply. Some of the services referenced herein may be provided by third parties wholly independent of Federated. Federated provides access to these services with the understanding that neither Federated nor its employees provide legal or other expert advice. All products and services not available in all states. Qualified counsel should be sought with questions specific to your circumstances and applicable laws.*

# IRS ANNOUNCES MILEAGE RATES FOR 2026

The Internal Revenue Service has announced that the optional standard mileage rate for business use of automobiles has increased by 2.5 cents in 2026, while the mileage rate for vehicles used for medical purposes will decrease by half a cent, reflecting updated cost data and annual inflation adjustments.

Optional standard mileage rates are used to calculate the deductible costs of operating vehicles for business, charitable, and medical purposes. Additionally, the optional standard mileage rate may be used to calculate the deductible costs of operating vehicles for moving purposes for certain active-duty members of the Armed Forces, and now, under the One, Big, Beautiful Bill, certain members of the intelligence community.

Beginning Jan. 1, 2026, the standard mileage rates for the use of a car, van, pickup or panel truck will be:

- 72.5 cents per mile driven for business use, up 2.5 cents from 2025.
- 20.5 cents per mile driven for medical purposes, down a half cent from 2025.
- 20.5 cents per mile driven for moving purposes for certain active-duty members of the Armed Forces (and now certain members of the intelligence community), reduced by a half cent from last year.
- 14 cents per mile driven in service of charitable organizations, equal to the rate in 2025.

The rates apply to fully-electric and hybrid automobiles, as well as gasoline and diesel-powered vehicles.

Use of the standard mileage rates is optional. Taxpayers may instead choose to calculate the actual costs of using their vehicle.

Taxpayers using the standard mileage rate for a vehicle they own and use for business must choose to use the rate in the first year the automobile is available for business use. Then, in later years, they can choose to use the standard mileage rate or actual expenses.

Notice-2026-10 contains the optional 2026 standard mileage rates, as well as the maximum automobile cost used to calculate mileage reimbursement allowances under a fixed-and variable rate plan. The notice also provides the maximum fair market value of employer-provided automobiles first made available to employees for personal use in 2026 for which employers may calculate mileage allowances using a cents-per-mile valuation rule or the fleet-average-valuation rule.





## PLUMBING CODE BOOK

## ORDER FORM

**PLEASE FILL OUT FORM COMPLETELY.**

**WE WILL USE THIS INFORMATION TO PROVIDE YOU WITH UPDATES ELECTRONICALLY.**

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Street Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

**Cost \$60.95/Code Book**

(includes tabs, Plumbing License Law, Plumbers Licensing Code,  
Plumbing Contractor Registration Code and  
Lawn Irrigation Contractor & Lawn Sprinkler Code)

# \_\_\_\_\_ of code book(s) X \$60.95

**Total amount enclosed \$ \_\_\_\_\_**

**Mail form with payment to:** Illinois PHCC  
821 South Grand Avenue, West  
Springfield, IL 62704

**Make checks payable to the Illinois PHCC.**

**There will be a \$40.00 service charge for any checks returned due to insufficient funds.**

**Questions? Contact the Illinois PHCC at [bev@ilphcc.com](mailto:bev@ilphcc.com) or [shelly@ilphcc.com](mailto:shelly@ilphcc.com)**

**(217) 522-7219**

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# PHCC ILLINOIS

## AUXILIARY SCHOLARSHIP RULES

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Scholarships for college or vocational education are awarded by the Illinois Auxiliary for a minimum or \$500.00 up to a maximum of \$2,000.00 each year in June, as funds are available.

1. The applicant must be at least a freshman in college having completed one full semester with at least 8 credit hours of study. Seniors in high school may NOT apply.
2. No person may receive more than one award from the Illinois Auxiliary during his or her academic career. There cannot be more than two awards per family per year. A permanent list of recipients will be kept in the scholarship files.
3. In addition to the completed application form, the applicant must submit the following:
  - A letter from the applicant with personal data, family size, explanation of need for scholarship monies, and career plans. Also include information about participation in high school, college, and community activities as well as work experience. Knowledge of and/or working experiences with plumbing industry may be included, but is not necessary.
  - Three letters of recommendation.
    - One letter must be from a sponsor who is a member in good standing of the Illinois PHCC Auxiliary.
    - The other two letters must be from people who know the applicant personally and can attest to the applicant's character. They may also provide additional pertinent information such as academic performance and involvement in extra-curricular activities. Knowledge of parents does not necessarily qualify them for having knowledge of applicant.
  - Official transcripts—see details on application form.
4. **The deadline for submitting the application is May 22, 2026.**
  - Application must be postmarked no later than this date and include all the information required. If it is incomplete, application materials will be discarded and applicant will not be considered for a scholarship. Applicants may resubmit the following year.
  - All documents may be submitted digitally by emailing to [jgmcw@comcast.net](mailto:jgmcw@comcast.net).
  - The scholarship committee will have the final decision in awarding these scholarships. If you have any further questions, please feel free to contact Gail McWilliams.

*Please send completed application by May 22, 2026 to:*

*Gail McWilliams  
2707 Holcomb Dr.  
Urbana, IL 61802  
217-778-2511 e-mail: [jgmcw@comcast.net](mailto:jgmcw@comcast.net)*

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# PHCC ILLINOIS AUXILIARY SCHOLARSHIP APPLICATION ~2026~

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Applicant Name: \_\_\_\_\_ Birth Date: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Parents or Guardian's Full Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_ E-mail: \_\_\_\_\_

**NAME AND ADDRESS WHERE CHECK SHOULD BE SENT:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**NAME OF SPONSORING AUXILIARY MEMBER: (Sponsor **cannot** be a parent, guardian or spouse.)**

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Signature: \_\_\_\_\_

**SCHOLASTIC DATA:**

High School Attended: \_\_\_\_\_

Year of Graduation: \_\_\_\_\_ Rank/Number in Class: \_\_\_\_\_ CUM GPA: \_\_\_\_\_

Principal's Name: \_\_\_\_\_

Name of College Attending & Career Plans: \_\_\_\_\_

Dean or Advisor's Name: \_\_\_\_\_

**INSTRUCTIONS FOR APPLYING FOR SCHOLARSHIP:**

Application must be complete with the items listed below for consideration. Please read Scholarship Rules. All documents may be submitted digitally.

1. Completed application above

2. Three letters of recommendation as follows:

    A. One letter of recommendation from sponsoring Auxiliary member who is not a parent, guardian, or spouse

    B. Two letters of personal recommendation from people not related to applicant

3. Personal letter: State request and list your high school and college extra-curricular activities.

4. Official high school and college transcripts from the registrar's office. These may be sent digitally to [jgmcw@comcast.net](mailto:jgmcw@comcast.net). **High school transcript is required** for all graduates from 2006 to current.

I hereby certify that the above is true and accurate.

Applicant's signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent, Guardian or Spouse Signature: \_\_\_\_\_

**GOOD LUCK!**

**DEADLINE TO BE CONSIDERED FOR THE SCHOLARSHIP IS MAY 22, 2026**

# ILLINOIS PHCC

## PAST PRESIDENT'S CLUB

### SCHOLARSHIP FUND

1. Name of the Scholarship Fund shall be the "Illinois PHCC Assn. Past President's Club Scholarship Award".
2. Scholarship is established through dues income to Past President's Club.
3. A scholarship shall be awarded to an individual who has been nominated by a member of the Illinois PHCC Past President's Club who has been a member in good standing for the past two years.
4. Applicant must have the following qualifications:
  - a. Applicant must be a member of the senior class or graduate of a secondary school.
  - b. Pursue or desire to pursue courses of study such as may prepare them to serve or to advance the interest of the plumbing-heating-cooling industry.
5. The President of the Past President's Club shall be the Chairman and appoint two members to assist him in selecting the Scholarship Winner.
6. In no case shall more than one Scholarship be awarded to any one applicant, but the Scholarship Committee may award more than one scholarship at their discretion.
7. Scholarships shall be awarded at an event of the Illinois PHCC in June 2026.
8. The Executive Director shall be directed to inform the applicant who will be awarded the Scholarship.
9. Applicants not winning the award may be eligible to apply the following year.
10. The Scholarship money shall be made payable to the school of the applicant's choice. If the winner has changed schools since applying, he or she shall notify the IL PHCC Executive Director immediately.
11. If a recipient should drop out of school during the year, the balance of the award should be returned to the Past President's Club.

Application must be received in the Illinois PHCC office no later than May 28, 2026.

# SCHOLARSHIP APPLICATION

## IL PHCC PAST PRESIDENTS SCHOLARSHIP APPLICATION

Name in Full \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_

City and Zip \_\_\_\_\_

Parent's Name \_\_\_\_\_

Address \_\_\_\_\_

City and Zip \_\_\_\_\_

Applicant's Phone No. - Home \_\_\_\_\_ Business \_\_\_\_\_

Employed by \_\_\_\_\_

Name of Owner \_\_\_\_\_

Address \_\_\_\_\_

Address \_\_\_\_\_

City and Zip \_\_\_\_\_

Name of Sponsoring Member of the Past President's Club \_\_\_\_\_

What career do you intend to follow? - Give full details in letter form. (In addition to the letter, it would be helpful to have a short video of the applicant explaining why they are applying and their goals for the future. This is optional, but if you choice to do so, email it to [bev@ilphcc.com](mailto:bev@ilphcc.com).)

What school do you plan to attend? \_\_\_\_\_

Complete Address \_\_\_\_\_

When do you plan to enroll? \_\_\_\_\_

### Scholastic Data

High School attended \_\_\_\_\_

Complete Address \_\_\_\_\_ Zip \_\_\_\_\_

Year Graduated \_\_\_\_\_ Rank In Class \_\_\_\_\_

Principal's Name \_\_\_\_\_

In what activities have you participated: Attach list.

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1. Fill out application completely and mail to IL PHCC Past Presidents Club, 821 S. Grand Ave., West, Springfield, IL 62704.
2. Enclose reference letters from three people, not related to you, who know you personally, attesting to character and other pertinent information.
3. Enclose a letter from principal giving complete transcript of grades, activities, rank and number in class and scores on one of the following tests: PSAT, SAT or ACT.

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Applicant's Signature

I hereby certify that the above is true and accurate. Date: \_\_\_\_\_

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Parent or Guardian's Signature



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NSF/ANSI 61, Section 9



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